

**December 2004 - Early Action Compact Progress Report
Barnwell County**



1. In an effort to keep our contact information updated; please provide the following information for your county:

	Name	Telephone	E-mail Address
Administrator/Manager	Pickens Williams, Jr.	803-541-1010	countygov@barnwellsc.com
EAC contact	John Angil	803-541-1155	jangil@mindspring.com

2. List any progress (if applicable) since your June 2004 submittal? (stakeholder meetings, events held; special projects; etc.)

3 LEPC (local emergency planning committee) meetings with air quality as a topic of planning discussion

3. In March 2004, the local Early Action Plan included emission reduction strategies to be implemented no later than April 2005. Do you continue to be on schedule to implement those strategies? Yes: X No:

4. What assistance is needed from our office to assist you in implementing the emission reduction strategies by April 2005?

Will let you know

5. Are you aware of activities being held within your county that were not included in the March 2004 EAP (i.e., gas can exchange events; public outreach and educational events; “Grow” workshops; are their cities within your county designated as “Tree City USA”, etc.)?

6. Do you have any requests for specific assistance from the Department and/or the EPA?

Requesting packet with available outreach materials assistance from Department.

7. If possible, please provide electronic signatures of person(s) completing this report

Supervisor/Manager/Administrator: _____

Date: _____

EAC Contact: _____

Date: _____